

**RESPONSORIAL PSALM:** Ps 103:1. 24. 29-31. 34

**RESPONSE:** Lord, send out your Spirit  
and renew the face of the earth.

Bless the Lord, my soul!

Lord God, how great you are,  
How many are your works, O Lord!  
The earth is full of your riches.

**Response.**

You take back your spirit, they die,  
returning to the dust from which they came.  
You send forth your spirit, they are created;  
and you renew the face of the earth.

**Response.**

May the glory of the Lord last for ever!  
May the Lord rejoice in his works!  
May my thoughts be pleasing to him.  
I find my joy in the Lord.

**Response.**

**SECOND READING:** Romans 8:8-17

**A reading from the letter of St Paul to the Romans**

**Everyone moved by the Spirit is a son of God.**

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live.

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

The Word of the Lord.

**Thanks be to God.**

**SEQUENCE**

**GOSPEL ACCLAMATION:**

Alleluia, alleluia!

**Come, Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love.**

Alleluia!



**GOSPEL:** John 14:15-16. 23-26

**A reading from the holy Gospel according to John**  
**The Holy Spirit will teach you everything.**

Jesus said to his disciples

'If you love me you will keep my commandments.  
I shall ask the Father  
and he will give you another Advocate  
to be with you for ever.

'If anyone loves me he will keep my word,  
and my Father will love him,  
and we shall come to him  
and make our home with him.  
Those who do not love me do not keep my  
words.

And my word is not my own;  
it is the word of the one who sent me.  
I have said these things to you  
while still with you;  
but the Advocate, the Holy Spirit,  
whom the Father will send in my name,  
will teach you everything  
and remind you of all I have said to you.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**COMMUNION ANTIPHON:**

**They were all filled with the Holy Spirit and spoke  
of the marvels of God, alleluia.**

**READINGS FOR NEXT WEEK:**

Prov 8: 22 – 31;

Rom 5: 1 – 5;

Jn 16: 12 – 15.



## PARISH OF ST. THERESE, DENISTONE

Presbytery and Office

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### MASS TIMES:

SATURDAY VIGIL:	6:00 pm.
SUNDAY:	8:00 am and 10.00 am.
MONDAY:	No Mass.
TUESDAY through to SATURDAY:	9.00 am Mass.
FRIDAY:	9.00 am Mass. Exposition & Benediction every Friday after Mass.
RECONCILIATION:	Saturday 5pm – 5.45pm or by appointment.
Baptism:	Every Sunday at 11.30am. Please contact Parish Office.
Marriage:	By appointment.
Anointing of the sick:	Please give names to Father Roberto Castillo.

## PENTECOST (Year C) 4<sup>th</sup> / 5<sup>th</sup> June 2022



**FIRST READING:** Acts 2:1-11

**A reading from the Acts of the Apostles**  
**They were all filled with the Holy Spirit, and began to  
speak different languages.**

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome - Jews and proselytes alike - Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

The Word of the Lord.

**Thanks be to God.**

*(continued on back page)*

**ENTRANCE ANTIPHON:**

**The Spirit of the Lord has filled the whole world and  
that which contains all things understands what is  
said, alleluia.**

**4 / 5 JUNE 2022 – PENTECOST SUNDAY**

	SATURDAY 6.00PM	SUNDAY 8.00AM	SUNDAY 10.00AM
Acolyte	R MORFUNI	D ELLIS	G MOODLEY
Reader	V PERERA	E WHEELER	R DEARING
Offertory	VOLUNTEER FAMILY	VOLUNTEER FAMILY	VOLUNTEER FAMILY
Projection	A SHEEKA		NO MUSIC
Altar Servers	GRP 1: JAMES D'MELLO, IAN PILENA & AIDEN SHEEKA	JOSH MULROE	GROUP 5: JAMES DEARING, ADAM CALLAGHAN
Welcomers	S CHAMISA		VOLUNTEER WANTED
Counters	GROUP 3: D JAYAMANNE	E CONTERNO	M GLEESON
Altar Flowers	KAYSHINEE PERERA / TINA CHAMISA	JUNE ALTAR LINEN: MIRA SAVIC	

**11 / 12 JUNE 2022 – THE MOST HOLY TRINITY**

	SATURDAY 6.00PM	SUNDAY 8.00AM	SUNDAY 10.00AM – FAMILY MASS
Acolyte	T DABBAH	A STANTON	M MORELLI
Reader	B CLARK	P TREACY	C LAYOUN
Offertory	DABBAH FAMILY	VOLUNTEER FAMILY	VOLUNTEER FAMILY
Projection			
Altar Servers	GRP 2: ZAC O'DONOGHUE & NOAH EL-AZZI	JOSH MULROE	GROUP 6: ADAM CALLAGHAN
Welcomers	A CHAN & P ONG		VOLUNTEER WANTED
Counters	GROUP 4: R WHITE	G WHITE	C DIAS
Altar Flowers	N HAHN	JUNE ALTAR LINEN: MIRA SAVIC	

**PARISH NEWS & NOTICES:**

**Request for Mass and Prayers.**

We pray for those who have recently died especially Stephen Aldworth and Ross Rocca. Also pray for those who celebrate anniversaries.

**Our Solar Panel and Battery Grant Application.**

Our application is progressing and we hope to lodge it this weekend.

**But don't forget we need your support by signing the petition.** You can this easily by using your phone camera to scan the QR code either here in the bulletin or on the poster located on any of the church entrance doors.

**The closing date for this petition is the 8<sup>th</sup> June, so we must be quick to get some signatures.**

[rebrand.ly/St-Thereses-Solar-Panels](https://rebrand.ly/St-Thereses-Solar-Panels)



**World Meeting of Families from Friday the 24<sup>th</sup> to the 26<sup>th</sup> June.**

We are happy to announce the coming of the World Meeting of Families, a world wide event for families to help and strengthen christian family life. All families are invited to participate especially those with children. Our parish also has been selected to be a pilgrimage centre during the event and this means that we will be welcoming many families from within the archdiocese who will pass through our doors. The relics of St Therese and her parents will be brought to us and will be available for veneration. This will be part of the organised activities for these days.



We will need volunteers to prepare for these events and we hope that many of you will be able to assist us and we will let you know more details next week.

**First Holy Communion at St Therese.**

Parent & Candidate Sessions continue on WEDNESDAY'S the 8<sup>th</sup> June in St Therese Church commencing at 7pm sharp.

**Rehearsal for First Holy Communion will be held in the Church at 4pm on Saturday the 18<sup>th</sup> June for candidates & their parent.**

FIRST HOLY COMMUNION will be on Sunday the 19<sup>th</sup> June at 11.30am.



**Family Mass at 10am.**

Family Mass THIS weekend will be followed with a parish "CUPPA".



So stay back and have a "cuppa" with friends.

**Baptism this weekend.**

This Sunday we will welcome into our faith community Neve Pola. We also congratulate her parents Jemmy and Cathrin and their families.



**Parish Council meeting update.**

- Walk with Christ on Sunday the 19<sup>th</sup> June. Festivities begin at Martin Place at 1.30pm, with the procession commencing at 2:30pm. Everyone is encouraged to attend and walk with Christ.
- Committee is planning "World Meeting of Families".
- Water leaks in sacristy & garage to be fixed.
- During the wet weather the grass is very slippery. Take care as a few people have fallen.
- Take care leaving the car park as it is difficult to see pedestrians.



**PENTECOST SUNDAY AND THE FRUITS OF THE HOLY SPIRIT**

On this wonderful solemnity, we publish an extract on the fruits of the Holy Spirit. Let us read and reflect on it and see if you are weak or lacking in one of these, so you can pray about it and work to produce more fruits. Hope this will help you all with your devotion to the Lord our God.

*In his letter to the Galatians, St. Paul lists the nine fruits of the Holy Spirit: love, joy, peace, patience, kindness, generosity, faithfulness, gentleness and self-control (Gal 5:22-23). The grace and power of the Holy Spirit, give increase to these fruits. A confirmed person cooperates with this grace, and with growth in holiness, these fruits expand and intensify.*

**Love.** Agape love is the highest form of love, love for

both God and neighbour. It is selfless, focused on the other person, given freely and gladly without condition or the expectation of repayment, expressed in service, and willing to suffer on another's behalf.

**Joy.** Joy is an interior contentment that comes from being close to God and in right relationship with others. Joy also comes with speaking and upholding the truth, honesty and integrity in relationships, enduring hardships and decent conduct.

**Peace.** Peace is the harmony that occurs when justice prevails. It happens when resources are shared equitably, power is used for service, the dignity of each person is respected, legitimate differences are tolerated, the disadvantaged receive help, hurts are forgiven and the common good is upheld.

**Patience.** Patience is the virtue of suffering interruption or delay with composure and without complaint; to suffer annoyance, insult or mistreatment with self-restraint, refusing to be provoked; and to suffer burdens and difficult tasks with resolve and determination. It is also the willingness to slow down for another's benefit, to set aside one's personal plans and concerns, to go at another's pace, and to take whatever time is necessary to address their need.

**Kindness.** Kindness is a warm and friendly disposition toward another. A kind person is polite and well mannered, respectful and considerate, pleasant and agreeable, cheerful and upbeat, caring and helpful, positive and complimentary.

**Generosity.** Generosity is a bigheartedness grounded in an abundance mentality. It is unselfish and expresses itself in sharing. It is extended to family and friends, strangers, and particularly those in need, and is offered not only as money, food and clothing, but also as time shared and assistance provided.

**Faithfulness.** Faithfulness is demonstrated by loyalty to friends, duties performed, promises kept, commitments fulfilled, contracts completed, vows observed and being true to one's word.

**Gentleness.** Gentleness is sensitivity for another person. It is concerned with another's welfare, safety and security. It is grounded in humility. The approach is careful, tender, considerate, affectionate and mild-mannered, free of all pushiness, roughness or abrasiveness.

**Self-control.** Self-control is self-mastery regardless of the circumstances, to be in control of one's self rather than to be controlled by temptations, events or other people, especially when under pressure or in times of crisis. It is to remain calm, cool and collected, reasonable and even-tempered; to be alert and conscious, to proceed with caution and prudence, and to avoid an impulse or kneejerk response; to be a moderating influence; and to have the strength and courage to reject evil and choose good.

*From Father Van Sloun is pastor of St. Bartholomew in Wayzata. From a series on Confirmation.*